

**CITY OF GUNNISON COUNCIL AGENDA**  
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

<b><u>JANUARY 13, 2004</u></b>	<b><u>WORK SESSION</u></b>	<b><u>6:40 P.M.</u></b>
6:40 – 6:50 P.M.	A. Discussion on Proposed Ordinance Amending Floodplain Regulations – Chad Root	
6:50 – 7:00 P.M.	B. Request for Building Permit Fee Waiver for the Gunnison County Fairgrounds – Melody Roper, Chad Root	

<b><u>JANUARY 13, 2004</u></b>	<b><u>REGULAR SESSION</u></b>	<b><u>7:00 P.M.</u></b>
I.	<b>Consideration of Minutes:</b> A. Special Session Minutes of December 19, 2003	
II.	<b>Pre-Scheduled Citizens:</b>	
III.	<b>Unfinished Business:</b>	
IV.	<b>New Business:</b> A. Set Public Hearing for Adoption of International Residential Code, Prescriptive Energy Code, and Preventative Maintenance Code for January 27, 2004, at approximately 7:10 P.M. B. Building Permit Fee Waiver Request for the Gunnison County Fairgrounds	
V.	<b>Ordinance and Resolutions:</b> A. Ordinance No. 1, Series 2004; Re: Amendment to Floodplain Regulations, 1 <sup>st</sup> Reading	
VI.	<b>City Attorney:</b> Discussion on Appointment of Alternate City Attorney	
VII.	<b>City Manager:</b> Mark Collins <b>Acting City Manager:</b> Police Chief Jim Keehne <b>City Clerk :</b> Gail Davidson	
VIII.	<b>Non-Scheduled Citizens:</b> <b>General Discussion/Items for Work Sessions:</b>	
IX.	<b>Adjournment.</b>	

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**